



RECEIVED

JAN 20 2015

Full Name of Committee:  
S.D. SEC. OF STATEState of South Dakota  
Campaign Finance Disclosure Statement

Committee Chair, Treasurer, Candidate

E-Mail

1213 Walnut St. Yankton SD 57078

Committee Street Address

Committee Postal Address

Matt Michels

605/665-0366

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? Opposing? 

## Type of Campaign Statement:

  
Pre-Primary  
Pre-Convention  
Pre-General

Filed this 20<sup>th</sup> day of JANUARY 2015  
*Shantel Krebs*  
SECRETARY OF STATE  
Year-End

  
Amendment  
Supplement  
Termination

## VERIFICATION OF PERSON MAKING REPORT

I, Matthew Michels

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date

1/20/15

Signature of Treasurer

**County, municipal and school** candidates file this statement with the person in charge of the local election.**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.**Secretary of State, Elections Department**  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501

e-mail to

@state.sd.us

Fax and e-mail images must contain the signature(s).

## **INCOME**

## **Direct Contributions from Individuals**

**Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.**

<b>Unitemized Contributions from Individuals</b>	<b>Amount</b>
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 100 . -

Line item A1

**Line Item A1**

### ***Itemized Contributions from Individuals***

**Enter all itemized contributions (\$100.01 or more each from individuals) below:**

**Itemized Contributions** - Enter total of all itemized contributions (\$100.01 or more each from individuals):

\$

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

### ***Itemized Contributions from Organizations***

**Itemized Contributions** - Enter total of all itemized contributions from organizations:

\$ - .

## Direct Contributions from Political Parties

### Contributions from Political Parties

Name	Residential (Street) Address including city, state and zip	Amount
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from Political Parties here:		\$ - 0 - .

Line Item C1

## Direct Contributions from In-State Political Action Committees

### Contributions from South Dakota Political Action Committees

Name	Residential (Street) Address including city, state and zip	Amount
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$ - 8 - .

Line Item D1

## **Direct Contributions from Out-of-State Political Action Committees**

### **Contributions from Federal Political Action Committees**

**Line Item D2**

## **Direct Contributions from Candidate Committees**

## **Contributions from Candidate Committees**

**Line Item E1**

## In-Kind Contributions

**Non-cash contributions of good and services and the estimated fair market value**

Description	Name and residential address	Estimated value
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all estimated in-kind contributions here:		\$ <u>70</u> .

Line Item F1

## Other Income

**Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.**

Source of Income	Description of Income (i.e. raffles and auctions income)	Amount
		\$ .
		\$ .
		\$ .
Enter total of other income here:		\$ <u>70</u> .

Line Item G1

## Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$ .
	\$ .
	\$ .
Enter total here:	\$ <u>70</u> .

Line Item H1

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$ 684.36
Consulting	\$ .
Interest	\$ .
Postage	\$ .
Printing	\$ .
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$ 1811.84
Utilities	\$ .
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$ .
Fundraiser	\$ 1515.82
NLGA Registration	\$ 250.-
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ 3,462.02

Line Item X1

## Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
HUNHOFF FOR HOUSE	\$ 100.-
SOTHELT FOR SENATE	\$ 100.-
CLAY COUNTY REPUBLICANS	\$ 60.-
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total of contributions to candidates or committees here:	\$ 260.-

Line Item X2

## Debts and Obligations Owed by this Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.			
Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$ .
			\$ .
			\$ .
			\$ .
Enter total debt owed by committee here:			\$ .

Line Item X3

## Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.			
Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
Enter total amount of loans owed to committee here:	\$ .	\$ .	\$ .

Line Item Y1

Line Item Y2

Line Item Y3

## **SUMMARY OF INCOME AND EXPENDITURES**

**Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:**

\$24,951.24

		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$ .	
<b>Income:</b>			
	Unitemized Contributions (A1)	\$ 100.-	
	Itemized Contributions (A2)	\$ .	
	Contributions from Organizations (B1)	\$ .	
	Contributions from Political Parties (C1)	\$ .	
	Contributions from In-State PACs (D1)	\$ .	
	Contributions from Out-of-State or Federal PACs (D2)	\$ .	
	Contributions from Candidate Committees (E1)	\$ .	
	Other Income (G1)	\$ .	
	Expenditures from an external source to establish a committee (H1)	\$ .	
<b>Expenditures</b>			
	Operational Expenditures (X1)	\$ 3462.02	
	Contributions to Candidates and Committees (X2)	\$ 260.-	
	Debts and Obligations Owed by the Committee (X3)	\$ .	
<b>Loan Activity</b>			
	Monetary loan made to this Committee during reporting period (Y1)	\$ .	
	Monetary loan repaid to this Committee during reporting period (Y2)	\$ .	
<b>Amount on hand at the end of the reporting period:</b>		<b>\$ 21,329.22</b>	

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**